**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

***Hatchet* Book Project: DUE FRIDAY MAY 8th, 2015**

1. **Book Project Choice:**

|  |  |
| --- | --- |
| **a. *Hatchet* Game** | **d. Pop-Up Book** |
| **b. Photo Album** | **e. Act-It-Out** |
| **c. Book Review** | **f. Home page\*** |

**\*Must have Internet access for this project**

1. **Materials I will need for this project:**

|  |  |  |
| --- | --- | --- |
| **Materials:** |  | **Where/How I can get them:** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

1. **Steps I will need to do to get this project done:**

|  |
| --- |
| 1. |
| 2. |
| 3. |
| 4. |
| 5. |
| 6. |
| 7. |
| 8. |
| 9. |
| 10. |
| 11.Proofread my project for correct spelling, punctuation, and grammar. |
| 12. Make sure I have used the rubric to check that my project has everything required!!! |

1. **I will place these steps on the calendar below so that I know how to break up this project up and not wait until the last minute to do this project:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  | **4/17** | **4/18** |
| **4/19** | **4/20** | **4/21** | **4/22** | **4/23** | **4/24** | **4/25** |
| **4/26** | **4/27** | **4/28** | **4/29** | **4/30** | **5/1** | **5/2** |
| **5/3** | **5/4** | **5/5** | **5/6** | **5/7** | **DUE!!!!** |  |

**My parent/guardian and I understand that I have a project due on May 8, 2015 and that this will be the final grade for the novel *Hatchet*. I am responsible for planning and creating this project.**

Student Signature Date

Parent/Guardian Signature Date